

# SOUTH RIVER-MACHAR AGRICULTURAL SOCIETY



Picture courtesy of Carly Paul (2010 winner of Poster Competition, Ages 12 & under)

## SOUTH RIVER-MACHAR FALL FAIR September 9 & 10, 2011

### SPECIAL PRIZE LIST AND FAIR EVENTS

## **HONOURARY MEMBERS**

RAYMOND COUGHLIN	LORNE MAECK	EMMA ERVEN
RUSSELL LAMBE	WILFRED & JANET MCLAREN	NORMA & ARNOLD WAGER
RUTH & SAM CHREST	DAVID STEEN	LOUISE TOUGH
DON & JEAN IVENS	JUNE MANNELLA	JOHN CALLERY
ARENA STAFF	ELIZABETH JOHNSON	AMY SOHM
JOAN & HARVEY PINKERTON	DOUG SOHM	ALBERT HAUFSCHIELD
LINDA SARGINSON	JUNE HALINEN	NORM BROWN/TOM RUSSELL
LYNN HEITTOLA	JACK & UNEITA RUSSELL	HENRY ERVEN
MARION MORRIS	SHIRLEY & CALVIN RALSTON	
GORD SCARLETT	VIOLET HOPCRAFT	

## **EXECUTIVE**

<b>PRESIDENT</b>	SUZANNE LEARN	705-386-7391
<b>1<sup>ST</sup> VICE PRESIDENT</b>	DALE D'ALLAIRE	705-386-0324
<b>SECRETARY</b>	SHERRY RALSTON	705-386-2589
<b>TREASURER</b>	SHERRY RALSTON	705-386-2589

## **DIRECTORS**

DALE D'ALLAIRE	705-386-0324	SUZANNE LEARN	705-386-7391
TABITHA	705-384-9267	DENISE LEIGHTON	705-386-8253
EDGERTON			
PENNY FARROW	705-386-8663	PEARL PENNELL	705-386-2266
LYNN HEITTOLA	705-386-2312	SHERRY RALSTON	705-386-2589
JANE HILL	705-386-8229	WAYNE THORNTON	705-386-1777

## **ASSOCIATE DIRECTORS**

ANGELA CLAPPERTON	JUNE MANNELLA	SHIRLEY RALSTON
JEFF DICKERSON	MEREDITH MCLAREN	LINDA SARGINSON
LINDA LONEY	RON MCLAREN	

## **JUNIOR DIRECTORS**

EMMA PENNELL	BRUNO PIMENTA	EMILY PRENTICE	WYATT PRENTICE
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**SOUTH RIVER-MACHAR AGRICULTURAL SOCIETY**  
**BOX 459**  
**SOUTH RIVER, ON P0A 1X0**

soutriver-macharagriculturalsociety@bell.net

Visit us on Facebook – South River-Machar Agricultural Society

### **FOR COPIES OF FAIR BOOK:**

Call Suzanne or Sherry

Go online at Facebook or [www.soutriverontario.com](http://www.soutriverontario.com)

**CONCESSION OR VENDOR SPACE RENTAL**  
**contact: Barbara Schmidt at 386-0734**

# ***PLEASE NOTE***

- The Rules from the Fall Fair Prize List (2010 - 2012) apply.
- Special Book Exhibits become the property of the donor unless otherwise specified. If you are entering a “Donor to receive” article, please make sure the donor’s name is written on the Entry Tag.
- The Directors will not be responsible for the delivery of “Donor to receive” articles. It is the responsibility of the donor to either pick up these items on Saturday, September 10<sup>th</sup> at 4:30 p.m. or make arrangements for someone to pick the items up for them.
- Entry forms are provided at the back of the Special List. We would ask that each exhibitor complete a separate entry form. Entry forms may be photocopied.
- Entry forms for Hall Classes must be delivered to the Secretary one (1) week prior to Fair Day. They may be:

MAIL:

South River-Machar Agricultural Society, P.O. Box 459, South River, ON P0A 1X0;

EMAIL:

[southriver-macharagriculturalsociety@bell.net](mailto:southriver-macharagriculturalsociety@bell.net)

To make other arrangements contact Sherry at 705-386-2589 or Suzanne at 705-386-7391 or [robsuzannelearn@hotmail.com](mailto:robsuzannelearn@hotmail.com).

- Entries for Hall Classes must be at the SR-M Community Centre, Arena Lobby, 1A Lincoln Ave., South River either on the Thursday (Sept. 8<sup>th</sup>) before the Fair between the hours of 7 p.m. and 8 p.m. or the Friday morning (Sept. 9<sup>th</sup>) of the Fair from 8 a.m. to 12 noon. **NO LATE ENTRIES WILL BE ACCEPTED.**
- Exhibits can be picked up at 4:30 p.m. on Saturday, September 10<sup>th</sup>. If removed prior to that time, exhibitor will forfeit the prize money awarded to them.
- Student Volunteers wishing to obtain their high school community hours are asked to contact Denise Leighton at 705-386-8253.

# CORRECTIONS SHEET FOR 2010 TO 2012 FALL FAIR PRIZE LIST

**NOTE: THIS CORRECTION SHEET IS ONLY FOR THOSE MEMBERS WHO HAVE THE FAIR BOOK ORIGINALLY PRINTED IN 2010. A REVISED BOOK WITH THESE CORRECTIONS WAS PRINTED FOR 2011 & 2012.**

1. CLASS 20: Flowers and Plants, p. 13: Cut Flowers #21, should read #21a.; Potted Plants #21, should read #21b.
2. CLASS 30: Sewing and Baby Nook prize boxes are not formatted correctly. The article numbers do not line up with the prize amounts. They should be as follows:

## **Sewing**

Article #	First place	Second place	Third place
13-17	\$5.00	\$4.00	\$3.00
18-24	\$4.00	\$3.00	\$2.00

Quilts: Should read: "A BEST OF SHOW/GRAND CHAMPION QUILT & RESERVE CHAMPION QUILT will be selected from the 1<sup>st</sup> place winners of Articles 25 to 27" not Articles 1 to 3.

Articles 25 to 27 should read:

25. Quilt, pieced, "minimum 324" measured on the perimeter"
26. Quilt, appliqued, "minimum 324" measured on the perimeter"
27. Quilt, tied, "minimum 324" measured on the perimeter"

(The Ontario Association of Agricultural Societies has changed the requirements for measurement.)

## **Baby Nook**

Article #	First place	Second place	Third place
72-74	\$6.00	\$4.00	\$3.00
75-79	\$4.00	\$3.00	\$2.00
80-81	\$4.00	\$3.00	\$1.50

3. DOMESTIC SCIENCE, CLASS 52:
  - a) Carol Uetz is no longer Director. Suzanne Learn is Director, 705-386-7391;
  - b) Canning and Preserves: The Rules should read as follows:
    1. Jams and Jellies to be exhibited in 250 mL or equivalent jars. Pickles and Preserves to be exhibited in 500 mL or equivalent jars unless otherwise stated.
    2. DO NOT use old lids. JARS MUST BE SEALED. NO PARAFFIN WAX.
4. TEENS, CLASS 20: Flowers and Houseplants: #24 TRICK OR TREAT should read #24a.
5. TEENS, CLASS 40: Photography: #24 Humorous Photo with caption, 1 print should read #24b.
6. JUNIORS, the prize boxes are not formatted correctly. The article numbers do not line up with the prize amounts. They should be as follows:

## **Ages 11 – 12**

Article #	1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place
1 to 3	\$1.50	\$1.00	\$0.75	\$0.50
4	\$1.50	\$1.00	\$0.75	\$0.50
5 to 9	\$2.00	\$1.50	\$1.00	\$0.50
10 to 13	\$2.00	\$1.75	\$1.50	\$1.25
14 to 17	\$2.50	\$1.75	\$1.00	\$0.50
18	\$2.50	\$1.75	\$1.00	\$0.50
19 to 20	\$4.00	\$3.00	\$2.00	\$1.00
20 to 31	\$2.25	\$2.00	\$1.75	\$1.50

### **Ages 9 – 10**

Article #	1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place
32 to 35	\$1.50	\$1.00	\$0.75	\$0.50
36 to 40	\$2.00	\$1.50	\$1.00	\$0.50
41 to 43	\$2.00	\$1.75	\$1.50	\$1.25
44 to 47	\$2.50	\$1.75	\$1.00	\$0.50
48	\$2.50	\$1.75	\$1.00	\$0.50
49 to 59	\$2.25	\$2.00	\$1.75	\$1.50

### **Ages 7 and 8**

Article #	1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place
60 to 63	\$1.50	\$1.00	\$0.75	\$0.50
64 to 68	\$2.00	\$1.50	\$1.00	\$0.50
69 to 70	\$2.00	\$1.75	\$1.50	\$1.25
71 to 73	\$2.50	\$1.75	\$1.00	\$0.50
74 to 84	\$2.25	\$2.00	\$1.75	\$1.50

### **Ages 5 – 6**

Article #	1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place
85 to 88	\$1.50	\$1.00	\$0.75	\$0.50
89 to 93	\$2.00	\$1.50	\$1.00	\$0.50
94 to 95	\$2.00	\$1.75	\$1.50	\$1.25
96 to 98	\$2.50	\$1.75	\$1.00	\$0.50
99 to 109	\$2.25	\$2.00	\$1.75	\$1.50

### **Ages 4 and under**

Article #	1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place
110 to 114	\$2.00	\$1.50	\$1.00	\$0.50
115 to 117	\$2.00	\$1.50	\$1.00	\$0.50
118 to 119	\$2.00	\$1.75	\$1.50	\$1.25
120 to 121	\$2.50	\$1.75	\$1.00	\$0.50
122 to 131	\$2.25	\$2.00	\$1.75	\$1.50

Angela Clapperton is no longer the Director. Penny Farrow is Director 705-386-8663.

7. JUNIORS, Ages 7 and 8; Ages 5-6; Ages 4 and under: Class 52 should read Class 51.
8. POULTRY (Class 80) & RABBITS (Class 81):
  - a) Rules, page 35 – #3 should read “Senior (19 yrs. & over)” and “Juniors (18 yrs & under);
  - b) Rules, page 35 – #4 should read “Senior (19 years and older)”
  - c) “16 YEARS AND OLDER PRIZE MONEY” should read: SENIOR (19 years and over);
  - d) “15 YEARS AND UNDER PRIZE MONEY” should read: JUNIOR (18 years and under)
  - e) Rules on page 36, #1 and #2 should read #12. and #13. Page 36, #13: (C) should read “young male” not young make.
  - f) Robert Uetz is no longer the Director. Tabitha Edgerton is Director 705-384-9267.
9. JUNIOR LIVESTOCK (Class 83), should read “(18 years and under)”
10. LIGHT HORSE (Class 84), Section #2 OPEN CLASSES: on page 42, under Pleasure Pairs, it should read that there is a \$3.00 Entry Fee.
11. Wayne Thornton is now the Director for Maple Syrup, 705-386-1777.

## Mutt Show

Friday, September 9<sup>th</sup> at 6:30 p.m. on Arena Grounds between Curling Club and Tennis Courts.

- RULES:**
1. Ages 14 and under;
  2. All dogs must be on a leash;
  3. Children must be able to control their dogs and **an adult must accompany them**;
  4. Judges have the right to disqualify any uncontrollable dogs.
  5. All entrants must be prepared for poop and scoop of their dog!

## Children's Games

Saturday, September 10<sup>th</sup> at 1 p.m. on Arena Grounds west of Curling Club

## Lumberjack Competitions

Saturday, September 10<sup>th</sup> at 2 p.m. on Arena Grounds

### Nail Driving

Girls & Boys 4, 5, 6, 7	\$1.50	\$1.00	\$0.75
Girls & Boys 8, 9, & 10	\$1.50	\$1.00	\$0.75
Girls & Boys 11 & 12	\$1.75	\$1.25	\$1.00
Girls & Boys 13 & 14	\$1.75	\$1.25	\$1.00
Girls & Boys 15 & 16	\$2.00	\$1.50	\$1.00
Ladies & Men	\$3.00	\$2.00	\$1.50

### Swede Saw

Women & Men	\$10.00	\$7.00	\$5.00
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## Don Ivens Memorial Horseshoe Pitching Contest

Saturday, September 10<sup>th</sup> at 2 p.m. at Horseshoe Pitch (between Ball Diamond & Barn)

Men	\$20.00	\$15.00	\$10.00
Ladies	\$20.00	\$15.00	\$10.00
Boys (12 & under)	\$15.00	\$10.00	\$5.00
Girls (12 & under)	\$15.00	\$10.00	\$5.00

## South River-Machar Volunteer Firefighters Association Bears for Kids Program

The Society is asking visitors to this year's Fall Fair to kindly donate New Stuffed Teddy Bears to this program. All bears will be given by the Volunteer Firefighters to kids in crisis. Those wishing to donate a bear are asked to drop them off in the Bears for Kids box located on the arena floor.

To those who participate in this program, Thank You!

**SOUTH RIVER-MACHAR AGRICULTURAL SOCIETY  
2011 PARADE—"OLD MACDONALD'S FARM"**

**COMMITTEE:** Danny Mantha (705-386-0647), Joan Pinkerton & Cathy Lymburner  
**WHEN:** **Saturday, September 10, 2011**  
**REGISTRATION:** **11:00 a.m. at the Tebby Blvd. Park**  
**JUDGING TIME:** **11:15 a.m. to 11:30 a.m.**  
**STARTS:** 12:00 p.m. (noon)

<b>CATEGORY</b>	<b>AGE</b>	<b>PRIZE MONEY</b> (1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup> )
Best Costumes	5 years & under	\$3.00/\$2.00/\$1.00
	6 & 7 years	\$3.00/\$2.00/\$1.00
	8 & 9 years	\$3.00/\$2.00/\$1.00
	10 to 12 years	\$3.00/\$2.00/\$1.00
	13 to 18 years	\$3.00/\$2.00/\$1.00
	19 years & over	\$3.00/\$2.00/\$1.00
Best Dressed Pet and Owner	Open to anyone	\$4.00/\$3.00/\$2.00
Best Decorated Manual Vehicle (Doll carriage, wagon, etc.) and Walker	Open to anyone.	\$4.00/\$3.00/\$2.00
Best Decorated Tricycle and Rider	5 years & under	\$4.00/\$3.00/\$2.00
Best Decorated Bicycle and Rider	12 years & under	\$4.00/\$3.00/\$2.00
	13 to 18 years	\$4.00/\$3.00/\$2.00
	19 years & over	\$4.00/\$3.00/\$2.00
Best Decorated Motorized Vehicle (battery operated, motorized go-cart etc.) and Driver	Open to anyone	\$4.00/\$3.00/\$2.00
Best Dressed Couple	Open to any two people	\$6.00/\$4.00/\$2.00
Best Dressed Group (3 or more people)	Open to any group	\$12.00/\$8.00/\$4.00
Best Attired Pony & Rider	Open to anyone	\$5.00/\$4.00/\$3.00
Best Attired Horse & Rider	Open to anyone	\$6.00/\$5.00/\$4.00
Best Decorated Pony Drawn Vehicle (Animal & Vehicle to be judged)	Open to anyone	\$10.00/\$8.00/\$6.00
Best Decorated Horse Drawn Vehicle (Animal & Vehicle to be judged)	Open to anyone	\$10.00/\$8.00/\$6.00
Antique Tractor	16 years and over	\$10.00/\$8.00/\$6.00
Vintage Car/Truck <i>Sponsored by Bray Motors Limited</i>	16 years and over	\$10.00/\$8.00/\$6.00
Best Decorated Float:	Service Clubs/ Organizations	\$20.00/\$15.00/\$10.00
	Other	\$20.00/\$15.00/\$10.00

**PARADE ROUTE: From Tebby Blvd. Park, Left on Fitz to Ottawa, Left on Ottawa to Lincoln, Right on Lincoln to Arena.**

# SENIOR SPECIALS

NOTE: Rules in 2010-2012 Fall Fair Prize List apply to Specials as well unless otherwise noted.

## CANNING & PRESERVING

1.	<p><b>BERNARDIN BEST OF SHOW</b> - Judging based on highest accumulated points (1<sup>st</sup> - 3 points, 2<sup>nd</sup> - 2 points, 3<sup>rd</sup> - 1 point) from among qualifiers in Canning &amp; Preserving. Only those entries submitted in Bernardin Mason Jars and SNAP Lids will qualify.</p> <p><b>First place winner required to sign release.</b></p>	Bernardin	1 <sup>st</sup> - \$30.00 Gift Certificate plus rosette
2.	<p><b>BERNARDIN JAM/JELLY AWARD – Apricot Jam</b> using Bernardin Pectin, Bernardin Mason Jar and SNAP Lids. Entry to consist of <b>one (1) - 250 mL jar</b> of jam and proof of purchase of Bernardin Pectin (package or UPC code). <u>Judging will be based on appearance, taste, texture and recipe creativity.</u></p> <p><b>First place winner required to sign release.</b></p>	Bernardin	1 <sup>st</sup> - \$20.00 Gift Certificate plus rosette
3.	<p><b>BERNARDIN GIFT PACK COMPETITION</b> - Gift Pack must contain at least three (3) filled Bernardin Mason Jars with SNAP Lids. Must be submitted in an appropriate container, not necessarily a basket. May be decorated for any theme (holiday, get well, etc.) and may include items such as soaps, candles, food items, etc. Judging will be based on creativity, quality of home canned product, perceived value and appropriateness of presentation.</p> <p><b>First place winner required to sign release.</b></p> <p>NATIONAL CONTEST: Winner is required to sign release and submit proof of purchase as well as a written description/itemized cost of Gift Pack to Secretary to be eligible. Also, a photograph of the Gift Pack (without cellophane) is required.</p>	Bernardin	1 <sup>st</sup> - \$20.00 Gift Certificate plus rosette
4.	<p><b>BERNARDIN SNAP LID/MASON JAR CREATIVE CRAFT AWARD</b> - Best decorative or functional homemade craft made using a Bernardin Mason Jar(s) and/or 2 piece SNAP Lid as selected by the fair.</p> <p><b>First place winner required to sign release.</b></p>	Bernardin	1 <sup>st</sup> - \$20.00 Gift Certificate plus rosette
5.	<p><b>CERTO BEST JAM OR JELLY CONTEST – Best Pepper Jelly (using any type of pepper)</b></p> <p>Entry to consist of <b>one (1) - 250 mL jar of jelly</b>, product label for Certo Fruit Pectin and recipe. <u>Judged on appearance, taste and recipe creativity.</u></p> <p><b>First place winner required to sign release.</b></p>	Certo	1 <sup>st</sup> - \$20.00 Product Coupon 2 <sup>nd</sup> - \$10.00 Product Coupon
6.	<p><b>HIGH POINTS CANNING AND PRESERVES:</b> Pick your own strawberries.</p>	Becker's Berry Patch	\$10.00 Product Certificate

FOR RECIPES & HELPFUL HINTS ON HOME CANNING VISIT [www.homecanning.ca](http://www.homecanning.ca)

## BREADS

<b>7.</b>	<p><b>FLEISCHMANN'S YEAST BEST BREAD CONTEST - Best Homemade Bread using any dried fruit and chocolate combination. Must be made from scratch, mixed and kneaded by hand (No Bread Machine).</b> Entry to consist of <b>1 loaf</b>, product label for Fleischmann's Yeast and bread recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u></p> <p><b>First place winner required to sign release.</b></p> <p>NATIONAL CONTEST: Winner required to sign release and submit recipe &amp; product label to Secretary to be eligible. Contest winner wins \$100 cash prize.</p>	ACH FOOD COMPANIES INC.	<p>1<sup>st</sup> - \$15.00 +Gift</p> <p>2<sup>nd</sup> - \$10.00 + Gift</p>
<b>8.</b>	<p><b>GLUTEN FREE BREAD – one loaf Donor to receive bread.</b></p>	Rob & Suzanne Learn	\$15.00
<b>9.</b>	<p><b>60% WHOLE WHEAT BREAD –</b> <u>First place winner of Class 51—Baking—Yeast Products—Article #4</u> is eligible for District Competition. Pan size: Minimum 8" x 4" x 2 ½" (20 cm x 10 cm x 7 cm) to a maximum of 9" x 5" x 3" (23 cm x 13 cm x 7.5 cm). To be exhibited in a clean, clear plastic bag and tagged with exhibitor's name and address and name of Fair being represented.</p> <p>Winner of the District Competition is eligible to enter the Provincial Competition with prize money of 1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$30.00; 3<sup>rd</sup> - \$20.00.</p>		
<b>10.</b>	<p><b>CINNAMON ROLLS (No raisins &amp; nuts) – 6 large rolls In Memory of Gramma Rose Loney Donor to receive all 1<sup>st</sup> to 3<sup>rd</sup> place cinnamon rolls.</b></p>	Randy & Denise Leighton	<p>1<sup>st</sup> - \$10.00</p> <p>2<sup>nd</sup> - \$7.50</p> <p>3<sup>rd</sup> - \$5.00</p>

## CAKES, COOKIES, MUFFINS & SQUARES

<b>11.</b>	<p><b>MAZOLA/BEE HIVE BEST BAKING CONTEST - Best Homemade Muffins using any type of fruit and any other additive such as nuts, chocolate or candied item.</b> Entry to consist of <b>three (3) muffins</b>, product label for Mazola Corn Oil or Bee Hive Corn Syrup and recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u></p> <p><b>First place winner required to sign release.</b></p>	ACH FOOD COMPANIES INC.	<p>1<sup>st</sup> - \$15.00 +Gift</p> <p>2<sup>nd</sup> - \$10.00 + Gift</p>
<b>12.</b>	<p><b>ROBIN HOOD BEST FAMILY FAVOURITE RECIPE BAKING CONTEST - Best Homemade Cupcakes, any variety/flavour, iced.</b> Entry to consist of <b>3 (three) cupcakes</b>, product label for Robin Hood Flour &amp; recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u></p> <p><b>First place winner required to sign release.</b></p> <p>NATIONAL CONTEST: Winner required to sign release and submit product label for Robin Hood Flour and recipe to Secretary to be eligible. Contest winner wins \$100 cash prize.</p>	SMUCKER'S	<p>1<sup>st</sup> - \$25.00 Product Certificate</p> <p>2<sup>nd</sup> - \$10.00 Product Certificate</p>

**Fleischmann's Yeast** [www.achfood.ca](http://www.achfood.ca)

**Robin Hood** [www.robinhood.ca](http://www.robinhood.ca)

13.	<b>CRISCO FAMILY FAVOURITE RECIPE BAKING CONTEST</b> <b>Best Homemade Savoury Muffins, any variety/any flavour.</b> Entry to consist of <b>3 (three) muffins</b> , product label for Crisco & recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u>  <b>First place winner required to sign release.</b>  NATIONAL CONTEST: Winner required to sign release and submit product label for Crisco and recipe to Secretary to be eligible. Contest winner wins \$100 cash prize.	SMUCKER'S	1 <sup>st</sup> - \$25.00 Product Coupon  2 <sup>nd</sup> - \$10.00 Product Coupon
14.	<b>GLUTEN FREE COOKIES – 12</b> <b>Donor to receive cookies</b>	Rob & Suzanne Learn	\$15.00

***Congratulations to Karen McLaren, our 2010 winner of the Robin Hood Best Family Favourite Recipe Baking Contest! She was the National Contest winner with her winning recipe for Biscotti Cookies. Congrats, Karen!!!***

## PIES & TARTS

15.	<b>RHUBARB PIE, double crust</b> <b>Donor to receive pie.</b>	Brian Reiche	\$10.00
16.	<b>TENDERFLAKE BEST PIE CONTEST – Best Homemade Bumbleberry Pie, using any combination of fruit.</b>  Entry to consist of pie, product label for Tenderflake Shortening and/or Lard, and recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u>  <b>First place winner required to sign release.</b>	TENDERFLAKE	1 <sup>st</sup> - Gift Prize 2 <sup>nd</sup> - Gift Prize
17.	<b>SIX (6) BUTTER TARTS WITH RAISINS</b> <b>Donor to receive tarts.</b>	Diana Reiche	\$5.00
18.	<b>PUMPKIN PIE</b> <b>Donor to receive pie.</b>	Alana Reiche	\$10.00
19.	<b>CHERRY PIE,</b> <b>Donor to receive pie.</b>	W. McLaren & Sons	\$20.00
20.	<b>GLUTEN FREE RASPBERRY PIE</b> <b>In Memory of Wilfred McLaren</b> <b>Donor to receive pie.</b>	Jadah, Justin & Kate McLaren	\$20.00
21.	<b>MAPLE SYRUP BUTTER TARTS, 6, with raisins. NO NUTS.</b> <b>Donor to receive 1<sup>st</sup> (first) place tarts.</b>	Angela Clapperton	1 <sup>st</sup> - \$5.00 2 <sup>nd</sup> - \$3.00 3 <sup>rd</sup> - \$2.00

## MAPLE SYRUP

22.	<b>HARD MAPLE SUGAR, 4 – 125 gram blocks</b>	South River-Machar Agricultural Society	1 <sup>st</sup> - \$5.00 2 <sup>nd</sup> - \$4.00 3 <sup>rd</sup> - \$3.00
23.	<b>CREAMED MAPLE SUGAR, 2 – 125 gram blocks</b>	South River-Machar Agricultural Society	1 <sup>st</sup> - \$5.00 2 <sup>nd</sup> - \$4.00 3 <sup>rd</sup> - \$3.00
24.	<b>BACKYARD MAPLE SYRUP – 2 jars to be taste tested for best flavour</b>	South River-Machar Agricultural Society	1 <sup>st</sup> - \$5.00 2 <sup>nd</sup> - \$4.00 3 <sup>rd</sup> - \$3.00

## WINE

PLEASE NOTE: THE FOLLOWING EXHIBITS ARE TO BE JUDGED PRIOR TO FAIR. CONTACT TIM & MARTHA HAINSWORTH AT 705-386-9463 OR SUZANNE AT 705-386-7391/[robsuzannelearn@hotmail.com](mailto:robsuzannelearn@hotmail.com) TO MAKE ARRANGEMENTS FOR JUDGING.

<b>25.</b>	<b>BEST HOMEMADE RED WINE</b> to be made at home or any ferment on premise.	Corner Wine	\$25.00
<b>26.</b>	<b>BEST HOMEMADE WHITE WINE</b> to be made at home or any ferment on premise.	Corner Wine	\$25.00
<b>27.</b>	<b>BEST HOMEMADE ROSÉ OR FRUIT WINE</b> to be made at home or any ferment on premise.	Corner Wine	\$25.00

## HOMECRAFTS

<b>28.</b>	<b>TEDDY BEARS</b> with clothes, minimum 12" high, any medium (sewn, knitted, crocheted, etc.).  <b>Donor to receive winning Teddy Bears for kids in crisis. Anyone wishing to donate their non-winning bears are asked to deposit them in the Bears For Kids box.</b>	South River-Machar Volunteer Firefighters Association	1 <sup>st</sup> - \$15.00 2 <sup>nd</sup> - \$10.00 3 <sup>rd</sup> - \$5.00
<b>29.</b>	<b>STUFFED ANIMAL</b> , any size, any medium. <b>Must be an animal.</b>	White Aura Kennels	1 <sup>st</sup> - \$15.00 2 <sup>nd</sup> - \$10.00 3 <sup>rd</sup> - \$5.00
<b>30.</b>	<b>PRIMITIVE DOLL WITH DRESS</b> , any medium (the grungier the better). Research the internet for ideas and websites for primitive dolls. <b>Donor to receive doll.</b>	Rustic Blessings	\$40.00
<b>31.</b>	<b>HOLIDAY TABLE RUNNER</b> , bound and machine quilted	South River Books and Crafts	\$25.00 Gift Certificate

## PHOTOGRAPHY

**Prints/Photos no larger than 4"x6" unless otherwise noted. Mounted on black or white Bristol Board with at least a one (1") inch border.**

<b>32.</b>	<b>FAMILY GET TOGETHERS</b> , Four (4) prints	June Mannella	1 <sup>st</sup> - \$6.00 2 <sup>nd</sup> - \$5.00 3 <sup>rd</sup> - \$4.00
<b>33.</b>	<b>RECENT MEMORIES OF EAGLE LAKE</b> , Four (4) prints of activities at Eagle Lake. Photos must have been taken by entrant between 1970 to 2010	Eagle Lake Narrows Country Store	1 <sup>st</sup> - \$5.00 2 <sup>nd</sup> - \$3.00 3 <sup>rd</sup> - \$2.00
<b>34.</b>	<b>EARLY MEMORIES OF EAGLE LAKE</b> , Four (4) photographs Any size; colour or black & white; any subject. Photos do not have to be taken by entrant. Photos must have been taken prior to 1970.	Eagle Lake Narrows Country Store	1 <sup>st</sup> - \$5.00 2 <sup>nd</sup> - \$3.00 3 <sup>rd</sup> - \$2.00

# JUNIOR/TEEN SPECIALS

NOTE: Rules in 2010-2012 Fall Fair Prize List apply to Specials as well unless otherwise noted.

## VEGETABLES

35.	<b>LARGEST SQUASH/GIANT PUMPKIN (judged on size)</b> <b>OPEN TO AGES 12 YEARS &amp; UNDER as of Dec. 31, 2011.</b>	South River- Machar Agricultural Society	1 <sup>st</sup>	\$5.00
			2 <sup>nd</sup>	\$4.00
			3 <sup>rd</sup>	\$3.00
			4 <sup>th</sup>	\$2.00

## FLOWERS

36.	<b>FRESH FLOWER ARRANGEMENT:</b> not to exceed 10" x 8". To consist of three (3) different greens and a single full bloom. To be viewed from all sides. <b>OPEN TO AGES 12 YEARS &amp; UNDER as of Dec. 31, 2011.</b>	Marie & Larry Jeffery	1 <sup>st</sup>	\$4.00
			2 <sup>nd</sup>	\$3.00
			3 <sup>rd</sup>	\$2.00

## DOMESTIC SCIENCE

37.	<b>SINGLE LAYER CAKE iced by fingers.</b> Cake to be iced by fingers only. No implements allowed (eg. Knives, forks, spoons or LARGE FINGERS). Use your choice of colours and design (use your imagination). <u>DESIGN ONLY TO BE JUDGED</u> (cake can be store bought). <b>OPEN TO AGES 8 &amp; UNDER as of December 31, 2011.</b>	Cyopeck Family in Memory of Eva M. Cyopeck	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$3.00 \$2.00 \$1.00
38.	<b>CHOCOLATE CHIP COOKIE COMPETITION</b> - Homemade chocolate chip cookies, no nuts, 8 on a firm disposable plate. Cookies must be 2" to 3" (5 cm. to 6.75 cm.) in diameter and uniform in size. Winning cookies will compete at District Level in October. <b>OPEN TO AGES 10 TO 15 YEARS as of December 31, 2011.</b>	South River- Machar Agricultural Society	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$3.00 \$2.00 \$1.00
39.	<b>ROBIN HOOD BEST LUNCHBOX SNACK CONTEST - Best Homemade Cereal Bars, any variety.</b> Dried Fruit, Nuts and Chocolate are allowed. Entry to consist of <b>three (3) bars</b> , product label for Robin Hood Flour and recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u> <b>Winner required to sign release.</b> NATIONAL CONTEST: Winner required to sign release and submit recipe & product label to Secretary to be eligible. National winner wins \$100 cash prize. <b>OPEN TO AGES 12 YEARS &amp; UNDER as of Dec. 31, 2011.</b>	SMUCKER'S	1 <sup>st</sup>	\$15.00
40.	<b>BEST HOMEMADE CUPCAKES</b> , 6, any flavour, iced and decorated. Cupcake, icing and decoration to be judged. <b>OPEN TO AGES 13 TO 18 YEARS OF AGE as of Dec.31, 2011.</b> <b>Donor to receive 1<sup>st</sup> (first) place cupcakes.</b>	Angela Clapperton	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$5.00 \$3.00 \$2.00
41.	<b>BEST DECORATED CUPCAKES</b> , 2 <b>OPEN TO AGES 12 &amp; UNDER as of Dec. 31, 2011.</b>	Almaguin Missionary Church	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$6.00 \$5.00 \$4.00

42.	<p><b>FLEISCHMANN'S YEAST YOUTH BEST BREAD CONTEST - Best Homemade Monkey Bread. <i>BREAD MUST BE KNEADED BY HAND.</i></b> Entry to consist of 1 loaf, product label for Fleischmann's Yeast and bread recipe. <u>Judged on appearance, taste, texture and recipe creativity.</u></p> <p><b>First place winner required to sign release.</b></p> <p><b>OPEN TO AGES 13 to 18 YEARS as of Dec. 31, 2011.</b></p> <p>NATIONAL CONTEST: Winner required to sign release and submit recipe &amp; product label to Secretary to be eligible. National Winner wins one of two portable music players.</p> <p><b>OPEN TO AGES 13 to 18 YEARS as of Dec. 31, 2011.</b></p>	ACH FOOD COMPANIES, INC.	1 <sup>st</sup>	\$15.00
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## HOMECRAFTS

43.	<p><b>12 ITEMS FOUND ON A WALK IN THE WOODS, mounted.</b> No garbage. Labelled to the best of the exhibitor's ability.</p> <p><b>OPEN TO AGES 9 to 12 YEARS as of December 31, 2011.</b></p>	South River-Machar Agricultural Society	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	\$4.00 \$3.00 \$2.00 \$1.00
44.	<p><b>12 ITEMS FOUND ON A WALK IN THE WOODS, mounted.</b> No garbage. Labelled to the best of the exhibitor's ability.</p> <p><b>OPEN TO AGES 5 to 8 YEARS as of December 31, 2011.</b></p>	South River-Machar Agricultural Society	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	\$4.00 \$3.00 \$2.00 \$1.00
45.	<p><b>12 ITEMS FOUND ON A WALK IN THE WOODS, mounted.</b> No garbage. Labelled to the best of the exhibitor's ability. Parents can label for children 4 &amp; under.</p> <p><b>OPEN TO AGES 4 YEARS &amp; UNDER as of Dec. 31, 2011.</b></p>	South River-Machar Agricultural Society	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	\$4.00 \$3.00 \$2.00 \$1.00
46.	<p><b>GARDEN FIGURE, Person or Animal made from recyclables, 1 foot or more high.</b></p> <p><b>OPEN TO AGES 12 YEARS &amp; UNDER as of Dec. 31, 2011.</b></p>	Lew Heise and Janet McLaren-Heise	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$4.00 \$3.00 \$2.00
47.	<p><b>GARDEN FIGURE, Person or Animal made from recyclables, 1 foot or more high.</b></p> <p><b>OPEN TO AGES 13 TO 18 YEARS as of December 31, 2011.</b></p>	Lew Heise and Janet McLaren-Heise	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$4.00 \$3.00 \$2.00
48.	<p><b>LOCAL HISTORY REPORT, typed in computer format, 400 words.</b></p> <p><b>OPEN TO AGES 9 TO 12 YEARS as of Dec. 31, 2011.</b></p>	Rob Learn	1 <sup>st</sup>	\$15.00
49.	<p><b>YOUR FAVOURITE SUNDAY SCHOOL CRAFT, any medium.</b></p> <p><b>OPEN TO AGES 7 TO 12 YEARS as of Dec. 31, 2011.</b></p>	Donna & Dennis Landry	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$3.50 \$2.50 \$1.50
50.	<p><b>YOUR FAVOURITE SUNDAY SCHOOL CRAFT, any medium.</b></p> <p><b>OPEN TO AGES 3 TO 6 YEARS as of Dec. 31, 2011.</b></p>	Donna & Dennis Landry	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$3.50 \$2.50 \$1.50
51.	<p><b>FARM ANIMAL</b> made from vegetables. Non vegetable material is allowed to enhance or hold the parts together but the majority of the animal must be vegetables.</p> <p><b>OPEN TO AGES 8 YEARS &amp; UNDER as of Dec. 31, 2011.</b></p>	Cyopeck Family in Memory of Joseph Cyopeck	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$3.00 \$2.00 \$1.00

52.	<b>DESIGN AND MAKE YOUR DREAM BEDROOM</b> a) Make a plan (hand drawn or computerized); b) Make a scaled model by hand using your plan; and, c) Submit both the plan and model.  <b>OPEN TO AGES 12 TO 18 YEARS as of December 31, 2011.</b>	Angela Clapperton & Bonnie Diver	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	\$15.00 \$10.00 \$5.00
53.	<b>AN INTERNATIONAL CRAFT</b> Criteria: 1) must be hand made by entrant 2) must attach a hand written card with: a) name of country b) name of craft c) significance of that craft to that country Card must be hand written in exhibitor's own words; between 15 to 40 words.  <b>OPEN TO AGES 5 &amp; 6 YEARS as of Dec. 31, 2011.</b>	Anonymous	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	\$4.00 \$3.00 \$2.00 \$1.00
54.	<b>AN INTERNATIONAL CRAFT</b> Criteria: 1) must be hand made by entrant 2) must attach a hand written card with: d) name of country e) name of craft f) significance of that craft to that country Card must be hand written in exhibitor's own words; between 15 to 40 words.  <b>OPEN TO AGES 7 &amp; 8 YEARS as of Dec. 31, 2011.</b>	Anonymous	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	\$4.00 \$3.00 \$2.00 \$1.00
55.	<b>AN INTERNATIONAL CRAFT</b> Criteria: 1) must be hand made by entrant 2) must attach a hand written card with: g) name of country h) name of craft i) significance of that craft to that country Card must be hand written in exhibitor's own words; between 15 to 40 words.  <b>OPEN TO AGES 9, 10 &amp; 11 YEARS as of Dec. 31, 2011.</b>	Anonymous	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	\$4.00 \$3.00 \$2.00 \$1.00

**Student Volunteers wishing to obtain their High School Community Hours are asked to contact Denise Leighton at 705-386-8253.**

### **SPARKS, BROWNIES & GIRL GUIDES**

The following are open to the South River Sparks, Brownies and Girl Guides only:

56.	<b>A CREATION FROM RECYCLED WOOD, a winner in each of the following six categories:</b>  a) Creative b) Colourful c) Decorative d) Useful e) Artistic f) Uniqueness	Mitch & Lisa Paradis and Anonymous	1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup>	\$5.00 \$5.00 \$5.00 \$5.00 \$5.00 \$5.00
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## SCHOOL WORK

<p><b>57.</b></p>	<p><b>CLASS PROJECT</b> – one curriculum based project of the teacher's choosing. To be done in the classroom.</p> <p><b>OPEN TO SOUTH RIVER PUBLIC SCHOOL ONLY</b></p>	<p>JK: Ha's Restaurant</p> <p>SK: Scott &amp; Amy Booth</p> <p>Gr. 1: Lynda Carleton</p> <p>Gr. 2: Jason &amp; Penny Farrow</p> <p>Gr. 3: Nathan &amp; Marilyn Loucks</p> <p>Gr. 4: Sean &amp; Kate Gibson</p> <p>Gr. 5: Risto &amp; Louise Maki</p> <p>Gr. 6: Northern Crafter's Collective</p>	<p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p> <p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p>	<p>\$6.00 \$5.00 \$4.00</p> <p>\$6.00 \$5.00 \$4.00</p> <p>\$6.00 \$5.00 \$4.00</p> <p>\$6.00 \$5.00 \$4.00</p> <p>\$6.00 \$5.00 \$4.00</p> <p>\$6.00 \$5.00 \$4.00</p> <p>\$6.00 \$5.00 \$4.00</p>
<p><b>58.</b></p>	<p><b>POSTER COMPETITION – Grade 4 and under</b> Must be an original hand made design. Criteria: a) Promoting the South River-Machar Fall Fair and include name and date of Fair (September 9<sup>th</sup> &amp; 10<sup>th</sup>) must be clearly shown on poster; b) Hand drawn; c) Size: Minimum 8 ½" x 11" (23 cm x 28 cm) to a maximum of 11"x17" (28 cm x 44 cm), without border; d) To be mounted (centered) on cardstock or Bristol Board with a 2 inch border on all sides.</p> <p>To be Judged on:   Overall Appearance           20 pts.                                   Attract &amp; Hold Attention       30 pts.                                   Clear Competition Theme       40 pts.                                   Quality Materials               10 pts.</p> <p>On back of poster, label with the following: a) Name of Fair: South River-Machar Fall Fair b) District: District #11 c) Contact Person: Sherry Ralston d) Owner of Poster: e) Name of School:</p> <p><b>1<sup>st</sup> place poster to be left with Secretary at the end of Fair.</b></p> <p>Winning poster eligible for District Competition. Winner at District Level goes to Provincial Level for a chance to win \$25/\$15/\$10.</p>	<p>South River- Machar Agricultural Society</p>	<p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p>	<p>\$4.00 \$3.00 \$2.00</p>

<p><b>59.</b></p>	<p><b>POSTER COMPETITION – Grade 5 to Grade 8</b>          Must be an original hand made design.          Criteria: a) Promoting the South River-Machar Fall Fair and include name and date of Fair (September 9<sup>th</sup> &amp; 10<sup>th</sup>) must be clearly shown on poster;              b) Hand drawn;              c) Size: Minimum 8 ½” x 11” (23 cm x 28 cm) to a maximum of 11”x17” (28 cm x 44 cm), without border;              d) To be mounted (centered) on cardstock or Bristol Board with a 2 inch border on all sides.</p> <p>To be Judged on:   Overall Appearance           20 pts.                                    Attract &amp; Hold Attention       30 pts.                                    Clear Competition Theme       40 pts.                                    Quality Materials               10 pts.</p> <p>On back of poster, label with the following:              a) Name of Fair: South River-Machar Fall Fair              b) District: District #11              c) Contact Person: Sherry Ralston              d) Owner of Poster:              e) Name of School:</p> <p><b>1<sup>st</sup> place poster to be left with Secretary at the end of Fair.</b></p> <p>Winning poster eligible for District Competition. Winner at District Level goes to Provincial Level for a chance to win \$25/\$15/\$10.</p>	<p>South River- Machar Agricultural Society</p>	<p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p>	<p>\$4.00 \$3.00 \$2.00</p>
<p><b>60.</b></p>	<p><b>POSTER COMPETITION – Grade 9 to Grade 12</b>          Must be an original hand made design.          Criteria: a) Promoting the South River-Machar Fall Fair and include name and date of Fair (September 9<sup>th</sup> &amp; 10<sup>th</sup>) must be clearly shown on poster;              b) Hand drawn;              c) Size: Minimum 8 ½” x 11” (23 cm x 28 cm) to a maximum of 11”x17” (28 cm x 44 cm), without border;              d) To be mounted (centered) on cardstock or Bristol Board with a 2 inch border on all sides.</p> <p>To be Judged on:   Overall Appearance           20 pts.                                    Attract &amp; Hold Attention       30 pts.                                    Clear Competition Theme       40 pts.                                    Quality Materials               10 pts.</p> <p>On back of poster, label with the following:              a) Name of Fair: South River-Machar Fall Fair              b) District: District #11              c) Contact Person: Sherry Ralston              d) Owner of Poster:              e) Name of School:</p> <p><b>1<sup>st</sup> place poster to be left with Secretary at the end of Fair.</b></p> <p>Winning poster eligible for District Competition. Winner at District Level goes to Provincial Level for a chance to win \$25/\$15/\$10.</p>	<p>South River- Machar Agricultural Society</p>	<p>1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup></p>	<p>\$4.00 \$3.00 \$2.00</p>



**SOUTH RIVER-MACHAR AGRICULTURAL SOCIETY  
PERSONAL INFORMATION EXHIBITOR'S WAIVER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

The South River-Machar Agricultural Society (hereinafter known as "The Society") respects your right to privacy. The Society is required to collect personal information from all of its members. This information will be used for:

1. Registration of the members;
2. Payment for the entries entered in events at the Fall Fair;
3. The purpose of processing payment of prize monies;
4. Publication of the winner's names in the local papers.
5. To inform you of upcoming events related to the Society.

By completing and submitting this form, the EXHIBITOR consents to the information in the entry form being used by the said parties, for the said purposes.

Please check the appropriate space below:

1.  I consent for the South River-Machar Agricultural Society to collect, use and disclose my personal information as noted-above, as governed by law.
2.  I do not consent for the South River-Machar Agricultural Society to collect, use and disclose my personal information as noted-above.

By signing this form, I acknowledge and confirm that I have read the statement above.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Exhibitor or Their Representative



**SOUTH RIVER-MACHAR AGRICULTURAL SOCIETY  
PERSONAL INFORMATION EXHIBITOR'S WAIVER**

Name: \_\_\_\_\_

Address:

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

The South River-Machar Agricultural Society (hereinafter known as "The Society") respects your right to privacy. The Society is required to collect personal information from all of its members. This information will be used for:

6. Registration of the members;
7. Payment for the entries entered in events at the Fall Fair;
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By signing this form, I acknowledge and confirm that I have read the statement above.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Exhibitor or Their Representative